

**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
BOW, NEW HAMPSHIRE  
MARCH 8, 2022**



*Mandula Naik*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

**WARRANT ARTICLE #1 – TOWN OFFICES**

<p align="center"><b>SELECTMAN</b></p> <p align="center">Vote for not more than TWO</p> <p>3 YEAR TERM</p> <p>ANGELA BRENNAN <u>953</u> <input type="radio"/></p> <p>DAVID FARR <u>303</u> <input type="radio"/></p> <p>ANTHONY C. FOOTE <u>541</u> <input type="radio"/></p> <p>CHRISTOPHER LINS <u>498</u> <input type="radio"/></p> <p>CHRISTOPHER NICOLOPOULOS <input type="radio"/></p> <p><u>611</u> <input type="radio"/></p> <p><u>10</u> <input type="radio"/></p> <p align="center"><small>(Write-in)</small></p>	<p align="center"><b>TOWN MODERATOR</b></p> <p align="center">Vote for not more than ONE</p> <p>2 YEAR TERM</p> <p>PETER IMSE <u>1322</u> <input type="radio"/></p> <p><input type="radio"/></p> <p align="center"><small>(Write-in)</small></p> <hr/> <p align="center"><b>TRUSTEE OF TRUST FUNDS</b></p> <p align="center">Vote for not more than ONE</p> <p>3 YEAR TERM</p> <p>MARY BETH WALZ <u>1182</u> <input type="radio"/></p> <p><input type="radio"/></p> <p align="center"><small>(Write-in)</small></p>	<p align="center"><b>SUPERVISOR OF THE CHECKLIST</b></p> <p align="center">Vote for not more than ONE</p> <p>6 YEAR TERM</p> <p>BETH TITUS <u>1281</u> <input type="radio"/></p> <p><input type="radio"/></p> <p align="center"><small>(Write-in)</small></p> <hr/> <p align="center"><b>LIBRARY TRUSTEE</b></p> <p align="center">Vote for not more than ONE</p> <p>5 YEAR TERM</p> <p>MATTHEW GATZKE <u>1262</u> <input type="radio"/></p> <p><input type="radio"/></p> <p align="center"><small>(Write-in)</small></p>
<p align="center"><b>BUDGET COMMITTEE MEMBER</b></p> <p align="center">Vote for not more than TWO</p> <p>3 YEAR TERM</p> <p>BROCK EHLERS <u>1048</u> <input type="radio"/></p> <p>JEFFREY KNIGHT <u>1048</u> <input type="radio"/></p> <p><input type="radio"/></p> <p align="center"><small>(Write-in)</small></p> <p><input type="radio"/></p> <p align="center"><small>(Write-in)</small></p>		

*TOTAL BALLOTS CAST*

1582

**VOTE BOTH SIDES OF BALLOT**





# WARRANT ARTICLE #2 – 2022 ZONING AMENDMENTS



A. Are you in favor of the adoption of ZONING AMENDMENT A as proposed by the Planning Board vote of January 20, 2022 to delete Section 5.11.H.6b requirements for a Conditional Use Permit for Minor/Pre-Development Excavation of Earth materials and amend Section 14.05.B which specifies the expiration date for approvals for excavation? The amendment has been on file at the Municipal Building since Friday, January 21, 2022.

1113  
 YES   
 NO   
 302

(Recommended by the Planning Board by a vote of 7-0)

B. Are you in favor of the adoption of ZONING AMENDMENT B as proposed by the Planning Board vote of January 20, 2022 to delete Principal Uses Sections 5.11.A2 (Duplex or Two Family) and 5.11.A3 (Multi-Family) uses and renumber consecutive sections accordingly? Also, to delete Section 7.05.B for Duplex and multifamily dwellings in the "RU" and "R" districts in its entirety? The amendment has been on file at the Municipal Building since Friday, November 5, 2021.

954  
 YES   
 NO   
 442

(Recommended by the Planning Board by a vote of 6-1)

C. Are you in favor of the adoption of ZONING AMENDMENT C as proposed by the Planning Board vote of January 20, 2022 to delete all references to the Bow Development (BD) District in Sections 4.01(A), 5.11, and 6.07, as the BD District no longer exists; to delete Section 7.02(B)(7), as it is a duplicate of Section 7.02(B)(5), and to correct the name of the reference to the Town of Bow Building Code in Section 14.02(A)? The amendment has been on file at the Municipal Building since Friday, December 17, 2021.

1232  
 YES   
 NO   
 168

(Recommended by the Planning Board by a vote of 7-0)

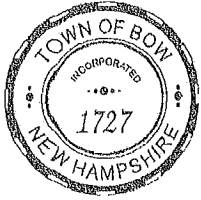
D. Are you in favor of the adoption of ZONING AMENDMENT D as proposed by the Planning Board vote of January 20, 2022 to amend Section 10.03(G)(7) reduce the number of plan copies, from three to one, to be submitted for an Aquifer Protection Conditional Use Permit application? The amendment has been on file at the Municipal Building since Friday, December 17, 2021.

1225  
 YES   
 NO   
 194

(Recommended by the Planning Board by a vote of 7-0)

VOTE BOTH SIDES OF BALLOT





**OFFICIAL BALLOT  
ANNUAL SCHOOL ELECTION  
BOW, NEW HAMPSHIRE  
MARCH 8, 2022**



*John E. King*  
SCHOOL DISTRICT CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

**SCHOOL BOARD MEMBER**

3 YEAR TERM	Vote for not more than TWO	
MELYNIE KLUNK	1079	<input type="radio"/>
JENNA REARDON	1094	<input type="radio"/>
WENDY FUNCHES	279	<input type="radio"/>
	(Write-in)	<input type="radio"/>
	(Write-in)	<input type="radio"/>

**SCHOOL TREASURER**

3 YEAR TERM	Vote for not more than ONE	
GREGORY A. COLBY	1274	<input type="radio"/>
	(Write-in)	<input type="radio"/>

TOTAL BALLOTS CAST 1581

