

## BOW HERITAGE COMMISSION - AGENDA

**Tuesday, February 10th, 2026, at 9:00 AM – 11:00 AM**

**Municipal Building, Meeting Room C**

- 1. WELCOME –**
- 2. PUBLIC COMMENT -**
- 3. GUESTS –**
- 4. GENERAL BUSINESS –**

- a. Attendance –**
  - i. Membership –** 6 (Perm) + 3 (Alt, 1 Vac) = 8+1 SB Rep = 9 Total
- b. Minutes – January 13th, 2026 –** Sue
- c. BHC Financials –** Dik
  - i. BHC O&M –** FY 25-26 Budget to Date Review
  - ii. BHC Special Account –** Update
- iv. BHC Appropriation –** cost of Exhibit Tower construction materials (e.g, wood, casters, nails-screws, molding, paint, gallery fixtures, etc.)
- d. Correspondence –** Sue
  - i. Zoning Board/Planning Board Review Requests –** None
  - j. Preservation Easements for Historic Agricultural Structures –** Sampo at 59 Woodhill-Hooksett Rd.
  - k. Bow-Concord 13742 Follow-Up on MOA and Section 106 –** All

- 5. OLD BUSINESS –**
  - a. NH State Register of Historic Places – Old Town Hall, Town Pound, and Bow Center Schoolhouse –** Update - Sue with help from others
  - b. National Register of Historic Places - BBMH -** David W.
  - c. Debrief of Preservation Alliance Program in Wolfeboro –** Dave W, John U, and Eric
  - d. Memo of Understanding: Bow-Concord – I-89, I-93, and Local Road Network Impact in the Bow Mills Area -** Eric
  - e. Historic Buildings' Maintenance Update –** Cris Andrews
  - f. Exhibit Tower Construction Status –** John, Dik, Jim, Dave W
  - h. The Bow Times articles and other publications submissions –** Cheryl

- i. **Work Session Date Schedule – Tuesdays and Fridays 9-Noon – Eric**
- j. **Audio-Visual Interview Schedule – where, when, who – David W, David L, Sue W, Candy, Jim, and Eric**
- k. **Bow Heritage Commission Signage for the Municipal Building Signage Out Front – Cris Andrews**

6. **NEW BUSINESS –**

- a. **Select Board Report** – Selectman Ian Flanagan will be substituting for Selectwoman Colby today
  - a. **Bow Bog Meeting House – Update**
  - b. **Town's 300<sup>th</sup> Anniversary Plan – Update**
  - c. **Warrant Articles being Considered Affecting Town's Heritage – Update**
  - d. **Select Board Meeting Recordings – storage and indexing**
- b. **Other Business – Open**

7. **IMPORTANT DATES –**

- a. **BHC Meeting Schedule** – Mar 17, Apr 14, May 12, and Jun 16, at 9-11 AM, Municipal Bldg
- b. **Candidates Night** - at the BFL 7 PM
- c. **Town Elections** – Bow Memorial School, Mar 10, 7 AM – 7 PM (NOT Community Bldg)
- d. **Town Meeting** – Bow High School, March 11, 6:30 PM
- e. **Annual School District Meeting** – Bow High School, 6:00 PM (?)
- f. **Work Sessions** - between Feb 11, and Mar 18

8. **BURNING ISSUES –**

9. **ADJOURN –**