

## **BOW HERITAGE COMMISSION - AGENDA**

**Tuesday, February 10th, 2026, at 9:00 AM – 11:00 AM**

**Municipal Building, Meeting Room C**

- 1. WELCOME –**
- 2. PUBLIC COMMENT -**
- 3. GUESTS –**
- 4. GENERAL BUSINESS –**
  - a. Attendance –**
    - i. Membership –** 6 (Perm) + 3 (Alt, 1 Vac) = 8+1 SB Rep = 9 Total
  - b. Minutes – January 13th, 2026 – Sue**
  - c. BHC Financials – Dik**
    - i. BHC O&M –** FY 25-26 Budget to Date Review
    - ii. BHC Special Account –** Update
    - iv. BHC Appropriation—**cost of Exhibit Tower construction materials (e.g, wood, casters, nails-screws, molding, paint, gallery fixtures, etc.)
  - d. Correspondence – Sue**
    - i. Zoning Board/Planning Board Review Requests –** None
    - j. Preservation Easements for Historic Agricultural Structures—**Sampo at 59 Woodhill-Hooksett Rd.
    - k. Bow-Concord 13742 Follow-Up on MOA and Section 106—**All
- 5. OLD BUSINESS –**
  - a. NH State Register of Historic Places – Old Town Hall, Town Pound, and Bow Center Schoolhouse –** Update - Sue with help from others
  - b. National Register of Historic Places -** BBMH - David W.
  - c. Debrief of Preservation Alliance Program in Wolfeboro –** Dave W, John U, and Eric
  - d. Memo of Understanding: Bow-Concord – I-89, I-93, and Local Road Network Impact in the Bow Mills Area -** Eric
  - e. Historic Buildings' Maintenance Update –** Cris Andrews
  - f. Exhibit Tower Construction Status –** John, Dik, Jim, Dave W
  - h. The Bow Times articles and other publications submissions –** Cheryl

- i. **Work Session Date Schedule – Tuesdays and Fridays 9-Noon** – Eric
- j. **Audio-Visual Interview Schedule** – where, when, who – David W, David L, Sue W, Candy, Jim, and Eric
- k. **Bow Heritage Commission Signage for the Municipal Building Signage Out Front** – Cris Andrews
- 6. **NEW BUSINESS –**
  - a. **Select Board Report** – Selectman Ian Flanagan will be substituting for Selectwoman Colby today
    - a. **Bow Bog Meeting House** – Update
    - b. **Town's 300<sup>th</sup> Anniversary Plan** – Update
    - c. **Warrant Articles being Considered Affecting Town's Heritage** – Update
    - d. **Select Board Meeting Recordings** – storage and indexing
  - b. **Other Business** – Open
- 7. **IMPORTANT DATES –**
  - a. **BHC Meeting Schedule** – Mar 17, Apr 14, May 12, and Jun 16, at 9-11 AM, Municipal Bldg
  - b. **Candidates Night** - at the BFL 7 PM
  - c. **Town Elections** – Bow Memorial School, Mar 10, 7 AM – 7 PM (NOT Community Bldg)
  - d. **Town Meeting** – Bow High School, March 11, 6:30 PM
  - e. **Annual School District Meeting** – Bow High School, 6:00 PM (?)
  - f. **Work Sessions** - between Feb 11, and Mar 18
- 8. **BURNING ISSUES –**
- 9. **ADJOURN –**