



TOWN OF BOW

**Office of the Selectmen**

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**Board of Selectmen Meeting**

>. 6:00 PM **BOARD OF SELECTMEN AGENDA**

Documents:

[3-22-2022 AGENDA.PDF](#)

>.i. 6:00 PM **BOARD OF SELECTMEN MEETING AGENDA PACKET**

Documents:

[3-22-2022 AGENDA PACKET DRAFT 2 3-18-2022.PDF](#)

>.i.i. 6:00 PM **BOARD OF SELECTMEN CONSENT AGENDA**

Documents:

[CONSENT AGENDA PACKET DRAFT-2.PDF](#)