



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
BOW, NEW HAMPSHIRE  
MARCH 12, 2024**

*Mridula Nairk*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

**WARRANT ARTICLE #1 – TOWN OFFICES**

<b>SELECTMAN</b> 3 YEAR TERM Vote for not more than TWO <b>IAN FLANAGAN</b> <i>944</i> <input type="radio"/> <b>KIP MCDANIEL</b> <i>904</i> <input type="radio"/> <b>MATTHEW POULIN</b> <i>721</i> <input type="radio"/> <b>BROCK EHLERS</b> <i>576</i> <input type="radio"/>  (Write-in) <input type="radio"/> (Write-in) <input type="radio"/>	<b>TOWN CLERK / TAX COLLECTOR</b> 3 YEAR TERM Vote for not more than ONE <b>MRIDULA NAIK</b> <i>1377</i> <input type="radio"/>  (Write-in) <input type="radio"/>	<b>TRUSTEE OF TRUST FUNDS</b> 3 YEAR TERM Vote for not more than ONE <b>JONATHAN W. MARVIN</b> <i>1264</i> <input type="radio"/>  (Write-in) <input type="radio"/>
<b>BUDGET COMMITTEE MEMBER</b> 3 YEAR TERM Vote for not more than TWO <b>ANDREW MATTIACE</b> <i>1113</i> <input type="radio"/> <b>LISA FRANKLIN</b> <i>1102</i> <input type="radio"/>  (Write-in) <input type="radio"/> (Write-in) <input type="radio"/>	<b>TOWN MODERATOR</b> 2 YEAR TERM Vote for not more than ONE <b>PETER F. IMSE</b> <i>1327</i> <input type="radio"/>  (Write-in) <input type="radio"/>	<b>SUPERVISORS OF THE CHECKLIST</b> 6 YEAR TERM Vote for not more than ONE <b>AMY KNEPPER</b> <i>1276</i> <input type="radio"/>  (Write-in) <input type="radio"/>
	<b>TREASURER</b> 3 YEAR TERM Vote for not more than ONE <b>ROLAND A. GAMELIN</b> <i>1247</i> <input type="radio"/>  (Write-in) <input type="radio"/>	<b>LIBRARY TRUSTEE</b> 5 YEAR TERM Vote for not more than ONE <b>ERIC ANDERSON</b> <i>1326</i> <input type="radio"/>  (Write-in) <input type="radio"/>

*TOTAL 1621*

**VOTE BOTH SIDES OF BALLOT**

## WARRANT ARTICLE #2 – 2024 PROPOSED ZONING AMENDMENTS

A. Are you in favor of the adoption of ZONING AMENDMENT A as proposed by the Planning Board vote of January 11, 2024 to amend Temporary Structures and Uses under Section 3.02 and add it as Section 7.27? The amendment has been on file at the Municipal Building since Friday, December 29, 2023.

YES   
NO

(Recommended by the Planning Board by a vote of 5-0)

Y-1098 N-210

B. Are you in favor of the adoption of ZONING AMENDMENT B as proposed by the Planning Board vote of January 11, 2024 to delete Principal Uses Section 5.11.B12 Home Based Day Care, as the use also appears in the table as an accessory use? The amendment has been on file at the Municipal Building since Friday, December 29, 2023.

YES   
NO

(Recommended by the Planning Board by a vote of 7-0)

Y-1107 N-205

C. Are you in favor of the adoption of ZONING AMENDMENT C as proposed by the Planning Board vote of January 11, 2024 to amend Section 10.02 Floodplain (F) District as printed? The amendment has been on file at the Municipal Building since Friday, December 29, 2023.

YES   
NO

(Recommended by the Planning Board by a vote of 7-0)

Y-1094 N-185

D. Are you in favor of the adoption of ZONING AMENDMENT D as proposed by the Planning Board vote of January 11, 2024 to add attached and detached Accessory Dwelling Units (ADUs) under Section 5.11 Accessory Uses A.6a and b and to amend Section 7.04 to allow detached ADUs? The amendment has been on file at the Municipal Building since Friday, December 29, 2023.

YES   
NO

(Recommended by the Planning Board by a vote of 7-0)

Y-1088 N-233

E. Are you in favor of the adoption of ZONING AMENDMENT E as proposed by the Planning Board vote of February 1, 2024 to amend Section 7.10 Radio/TV Tower or Antenna and Personal Wireless Service Facility (PWSF) Section E to allow PWSFs up to 190 feet in height and to modify the language regarding stealth technology? The amendment has been on file at the Municipal Building since Friday, January 19, 2024.

YES   
NO

(Recommended by the Planning Board by a vote of 7-0)

Y-1170 N-213

F. Are you in favor of the adoption of ZONING AMENDMENT F as proposed by the Planning Board vote of February 1, 2024 to amend 10.01 Wetlands Conservation (WC) District Sections D and E including clarifying language and updating the Table of Uses for the Wetland Conservation District? The amendment has been on file at the Municipal Building since Friday, January 19, 2024.

YES   
NO

(Recommended by the Planning Board by a vote of 7-0)

Y-1089 N-214

G. Are you in favor of the adoption of ZONING AMENDMENT G as proposed by the Planning Board vote of February 1, 2024 to replace Article 17 Bow Mills Mixed Use District in its entirety? The amendment has been on file at the Municipal Building since Friday, January 19, 2024.

YES   
NO

(Recommended by the Planning Board by a vote of 7-0)

Y-1037 N-272

**VOTE BOTH SIDES OF BALLOT**



OFFICIAL BALLOT  
ANNUAL SCHOOL ELECTION  
BOW, NEW HAMPSHIRE  
MARCH 12, 2024

*John E. ...*  
SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

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SCHOOL BOARD MEMBER		
3 YEAR TERM	Vote for not more than ONE	
BENJAMIN DAVIS	720	<input type="radio"/>
ANGELA HUBBARD	726	<input type="radio"/>
JEFFREY KNIGHT	713	<input type="radio"/>
(Write-in)		
SCHOOL CLERK		
3 YEAR TERM	Vote for not more than ONE	
JOHN RICH	1262	<input type="radio"/>
(Write-in)		
TOTAL 1620		